

"so for some of us, the broadening of our anti-capitalist analysis expands the horizons of our struggle beyond class war. and with our ever-developing comprehension of ecocide and industrial destruction, anarchy transcends leftism and the looming nostalgia of the spanish civil war. we howl in the night to the light of slaughterhouses and fur farms in flames. we wage a vegan war on speciesism and negate the commodity status of all animals. like individual flames of discontent unified as an anarchic fire, we spread beyond the big cities and disrupt the calm of suburbs and small towns. we are the individual accomplices of all struggles refusing state negotiation and systemic reform. we are everywhere. our numbers are growing and we settle for nothing less than all out war."



printed and distributed by
warzone distro
2016

ALL OUT WAR

a call for anarchy beyond the left

by anarchaotica xv

the traditional, leftist anarchist critique of capitalism falls short in that its presentation of production and labor excludes ecological sources as contributors to surplus value. this same critique of capitalism fails to acknowledge both environmental destruction and non-human animal oppression as necessary components of a functioning capitalist system. But these issues are not limited to being products of capitalism. human, non-human animal and earth exploitation are also fundamental to the expansion of industrial civilization.

the value of a product is generally agreed upon as having come from the labor put into its creation. however, an expansion of this analysis highlights the natural resources also used in the creation of a product. therefore, surplus value is stolen from the environment. for example, in the animal industrial complex profit is stolen from the labor of "dairy" cows and other enslaved non-human animals who create or become products of consumption. industrial civilization functions by reducing life to dead objects of production and raw material. while reproducing itself through an enforced complex process of domestication, industrial society necessitates enslavement and mass-production in order to exist. in order to accommodate the consumer demands of a densely populated society, the balance maintained by life support systems found in nature is disrupted as the demands outgrow their fertility cycles. the justification for this exploitation lies within the logic of anthropocentrism or human-centric supremacy which assumes hierarchal authority and domination over the environment and all its inhabitants.

an ecosystem is a complex network of life support systems that rely on a circular balance to sustain itself. under capitalism, not only is more taken from the environment than what is put back in but biological life is also reduced to commodity status. this helps invisibilize environmental destruction and non-human animal oppression in any leftist industrial-centric analysis of capitalism. an analysis as such then upholds speciesism and anthropocentrism traditionally, and is reproduced socially, creating a crystalized interpretation of anarchist struggle that excludes ecological issues. the disregard for non-human animal oppression and their autonomous right to individual freedom is a byproduct of objectification utilized not only by capitalism, but industrial civilization itself. since the ecosystem is recognized as merely a supply of raw material rather than a life force, ecological exploitation and oppression go unrecognized. when the earth's fertility cycles are no longer able to keep up with industrial-scale consumer demand, an imbalance occurs and ecosystems begin to die off. the capitalist war isn't just against humans. capitalism necessitates an industrial society which reproduces itself through the exploitation and degradation of humans, non-human animals and the earth.

civilization can be understood as the materialized colonial logic of bioreginal, geographical control and domination on a mass scale. like all domesticated animals, we have become subservient to those who monopolize the resources

needed to survive. what could be available for all has now been manipulated and monopolized by those who seek total power and control over us. capitalism maintains this power and control by industrializing lands and controlling the water and food supply of a systemically domesticated population.

industrial civilization maintains productivity through socially constructed divisions. under capitalism we see and experience the divide and conquer method of control on a daily basis. the threat of isolation and poverty encourages assimilation into preset identities and categories desired by workforce employment. social constructs pre-configured by the colonial establishment grant certain individuals privileges over others. as people with differing assigned identities and constructed social groups conflict with one another due to social inequalities and prejudices, the potential for unified resistance against the establishment is often neutralized. as police and prisons become a common third agency for "conflict resolution", social interactive connections, street justice and genuine problem solving are discouraged.

where poverty reigns, violence and toxic forms escapism dominate the social environment. with capitalism on a quest to industrialize the world, other global areas ravaged by poverty and war turn in on themselves with environmental destruction in order to sell and provide materials for Western consumerism. capitalism and its industrial infrastructure require global expansion as non-westernized people and natural habitats around the world become new targets. the traditional leftist anarchist analysis of capitalism and workplace reform are outdated by the evidence of an overarching war being waged interconnectedly on all fronts- a war that started over 500 years ago. as we work to atrophy capitalism through supportive processes of unlearning oppression, it is easy to see the struggle for freedom will also require all out attacks- attacks that expropriate and shatter the state's monopoly of force and violence. and while the debate of revolutionary violence vs non-violence rages on in the cyber world, a tactical diversity of systemic and military violence continues its calculated expansion across the globe.

so for some of us, the broadening of our anti-capitalist analysis expands the horizons of our struggle beyond class war. and with our ever-developing comprehension of ecocide and industrial destruction, anarchy transcends leftism and the looming nostalgia of the spanish civil war. we howl in the night to the light of slaughterhouses and fur farms in flames. we wage a vegan war on speciesism and negate the commodity status of all animals. like individual flames of discontent unified as an anarchic fire, we spread beyond the big cities and disrupt the calm of suburbs and small towns. we are the individual accomplices of all struggles refusing state negotiation and systemic reform. we are everywhere. our numbers are growing and we settle for nothing less than all out war.